

**CITY OF LONG BEACH  
CITY COUNCIL AGENDA**

**TUESDAY, JANUARY 17, 2006  
COUNCIL CHAMBER, 5:00 PM**

Bonnie Lowenthal, 1st District  
Dan Baker, 2nd District  
Frank Colonna, 3rd District  
Patrick O'Donnell, 4th District



Jackie Kell, Vice Mayor, 5th District  
Laura Richardson, 6th District  
Tonia Reyes Uranga, 7th District  
Rae Gabelich, 8th District  
Val Lerch, 9th District

Gerald R. Miller, City Manager  
Larry G. Herrera, City Clerk

Beverly O'Neill, Mayor

Robert E. Shannon, City Attorney

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

**CONTINUED HEARING:**

1. [05-2872](#) Recommendation to receive supporting documentation into the record, conclude the hearing and grant the Permit, with or without conditions, or deny the Permit on the application of Viengxay Patxamath, dba Thai Rosmanee Restaurant, 1223 E. Anaheim Street, for a Permit for Entertainment With Dancing by Patrons at an existing restaurant. (District 6)

[see media](#)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

**Attachments:** [H-1 sr.pdf](#)  
[H-1 att.pdf](#)  
[CH-1sr](#)  
[CH-1att](#)  
[conditions for Permit.pdf](#)

**PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK**

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

**NOTICE TO THE PUBLIC**

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless members of the City Council, staff or the public request specific items be discussed and/or removed from the Consent Calendar for separate action. Requests by the public for separate consideration should be made to the Mayor's Office or City Clerk Department prior to the beginning of the Council meeting.

**CONSENT CALENDAR: (2 - 7)**

2. [06-0036](#) Recommendation to adopt resolution of the City Council of the City of Long Beach in support of H.R. 302, the Filipino Veterans Equity Act of 2005.  
**Office or Department:** CITY ATTORNEY  
  
**Suggested Action:** Approve recommendation.  
**Attachments:** [C-2sr](#)  
[C-2att](#)
3. [06-0032](#) Recommendation to refer to City Attorney damage claims received between January 5, 2006 and January 12, 2006.  
**Office or Department:** CITY CLERK  
  
**Suggested Action:** Approve recommendation.  
**Attachments:** [C-3sr](#)  
[C-3att](#)
4. [06-0026](#) Recommendation to receive and file the application of BA and P Hong Enterprises Incorporated, dba Magnolia Liquor and Jr. Market, for a stock transfer of an Alcoholic Beverage Control License, at 658 Magnolia Avenue, with existing conditions. (District 1)  
**Office or Department:** POLICE  
  
**Suggested Action:** Approve recommendation.  
**Attachments:** [C-4sr](#)  
[C-4att](#)
5. [06-0027](#) Recommendation to receive and file the application of Daniel Nordine Sidhoumkennedy, dba Bacchus Restaurant, for a person-to-person transfer of an Alcoholic Beverage Control License, at 5620 East 2nd Street, with existing conditions. (District 3)  
**Office or Department:** POLICE  
  
**Suggested Action:** Approve recommendation.  
**Attachments:** [C-5sr](#)  
[C-5att](#)

6. [06-0028](#) Recommendation to receive and file the application of JS and B Corporation, dba Atlantic Petrol Corporation, for a person-to-person transfer of an Alcoholic Beverage Control License, at 4385 Atlantic Avenue, with existing conditions. (District 8)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

**Attachments:** [C-6sr](#)  
[C-6att](#)

7. [06-0041](#) Recommendation to receive and file minutes of:  
Harbor Commission - December 19, 2005.  
Water Commission - December 22, 2005.

**Office or Department:** VARIOUS

**Suggested Action:** Approve recommendation

**Attachments:** [C-7minutes](#)

## REGULAR AGENDA

### DEPARTMENTAL COMMUNICATIONS:

8. [06-0037](#) Recommendation to request the Personnel and Civil Service Committee meet on or before January 24, 2006, to review the recommended appointments to the Parks and Recreation Commission.

[see media](#)

**Office or Department:** MAYOR BEVERLY O'NEILL

**Suggested Action:** Approve recommendation.

**Attachments:** [R-8sr](#)  
[R-29sr](#)  
[R-29att](#)  
[letter from Albert Guerra.pdf](#)

9. [06-0039](#) Recommendation to officially dedicate the south baseball field at Stearns Champion Park as "Tom Buckle Field," and that this item be referred to the Housing and Neighborhoods Committee and the Parks and Recreation Commission.

[see media](#)

**Office or Department:** COUNCILMEMBER PATRICK O'DONNELL,  
FOURTH DISTRICT

**Suggested Action:** Approve recommendation.

**Attachments:** [R-9sr](#)  
[C-2sr](#)  
[C-2att](#)

10. [06-0040](#) Recommendation to request the City Manager to report to the City Council within 30 days the possibility of installing a solar parking lot pilot program for a photovoltaic lighting system in the Belmont Veterans Memorial Pier parking lot.

[see media](#)

**Office or Department:** COUNCILMEMBER FRANK COLONNA, THIRD DISTRICT

**Suggested Action:** Approve recommendation.

**Attachments:** [R-10sr](#)

11. [06-0038](#) Recommendation to adopt the 2006 State Legislative Agenda for the City of Long Beach.

[see media](#)

**Office or Department:** COUNCILMEMBER DAN BAKER, SECOND DISTRICT, CHAIR; STATE LEGISLATION AND ENVIRONMENTAL AFFAIRS COMMITTEE

**Suggested Action:** Approve recommendation.

**Attachments:** [R-11sr](#)  
[R-11att](#)

**REVISED**

12. [06-0035](#) Recommendation to adopt resolution establishing conditions for entertainment permits under the Downtown Dining and Entertainment District Pilot Program. (Districts 1,2)

[see media](#)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

**Attachments:** [R-12sr](#)  
[R-12att](#)

13. [06-0029](#) Recommendation to adopt the Memorandum of Understanding with the Long Beach Firefighters Association (an attachment to the resolution) and adopt the resolution approving the Memorandum of Understanding with the Long Beach Firefighters Association and allowing those matters that affect compensation to be implemented on the effective dates set forth in the Memorandum of Understanding. (Citywide)

[see media](#)

**Office or Department:** HUMAN RESOURCES

**Suggested Action:** Approve recommendation.

**Attachments:** [R-13sr](#)  
[R-13att](#)

14. [06-0042](#) Recommendation to receive and file report on Signal Hill Petroleum 3D seismic survey in the City of Long Beach.

[see media](#)

**Office or Department:** LONG BEACH GAS AND OIL

**Suggested Action:** Approve recommendation.

**Attachments:** [seismic survey project.pdf](#)  
[R-14 sr.pdf](#)

15. [06-0030](#) Recommendation to receive and file the monthly Airport activities reports. (District 5)

[see media](#)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

**Attachments:** [R-15sr](#)  
[R-15att](#)

16. [06-0031](#) Recommendation to authorize City Manager to execute the Second Amendment to Agreement No. 28297, with BonTerra, for consulting services for preparation of the Environmental Impact Report for the Airport Terminal Facilities Project, to amend the scope of work to include additional hours for the anticipated preparation of responses to the comments, to extend the contract duration from February 28, 2006 to February 28, 2007, and to increase the "not-to-exceed amount" by \$160,000, for a total not-to-exceed amount of \$935,000 (District 5); and

Increase appropriations in the Airport Enterprise Fund (EF 320) and the Department of Public Works (PW) by \$160,000. (Citywide)

[see media](#)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

**Attachments:** [R-16sr](#)

#### ORDINANCES:

17. [06-0033](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Chapter 16.58 relating to labor-peace agreements for hotels and motels on City-owned property read the first time and laid over to the next regular meeting of the City Council for final reading. (Version A would be applicable to new leases only. Version B would be applicable to new leases as well as the assignment or amendment of existing leases.) (Citywide)

[see media](#)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

**Attachments:** [ORD-17sr](#)  
[ORD-17att](#)  
[050906slea.Andrew Hahn-atty](#)  
[050906slea.doc10-05-05](#)  
[Excerpt 050906.slea](#)  
[Excerpt-052206.slea](#)

18. [06-0034](#) Recommendation to declare ordinance of the City Council of the City of Long Beach amending the Long Beach Municipal Code by amending Chapter 5.72 to create a Downtown Dining and Entertainment District Pilot Program read the first time and laid over to the next regular meeting of the City Council for final reading. (Districts 1,2)

[see media](#)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

**Attachments:** [ORD-18sr](#)  
[ORD-18att](#)  
[ODR-23 att.pdf](#)

19. [06-0023](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Subsection 14.14.050 (A) to delete the seasonal restrictions on canopies in the downtown area read and adopted as read. (Districts 1,2)

[see media](#)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

**Attachments:** [ORD-26 sr](#)  
[ORD-26 att](#)  
[ORD-19att](#)

## **NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Thursday afternoon.

20.

21.

22.

## **PUBLIC: IMMEDIATELY PRIOR TO ADJOURNMENT**

Opportunity is given to those members of the public who have not addressed the City Council on non-Agenda items. Each speaker is limited to three minutes unless extended by the City Council.

## **STANDING COMMITTEE REMINDERS:**

State Legislation and Environmental Affairs Committee at 4:30 P.M., Council Chamber.

Economic Development and Finance Committee (Attorney/Client) at 2:00 P.M., Council Lounge.

**HEARING REMINDERS:**

January 24, 2006 – Hearing for a Permit for Entertainment With Dancing at an Existing Hotel, Queensbay Hotel LLC, dba Coast Long Beach Hotel, 700 Queensway Drive. (District 2)

January 24, 2006 – Hearing for a Permit for Entertainment Without Dancing at an Existing Restaurant, Four Olives Café LLC, 4276 Atlantic Avenue. (District 8)

**NOTE:**

An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Dept., City Hall Plaza Level, 333 W. Ocean Blvd., Long Beach, CA 90802.

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach E-Notify System at <http://www.longbeach.gov/enotify/default.asp>.

Agenda items may also be reviewed in the City Clerk Department or the Plaza Level Information Desk of the Main Library and at Branch Libraries.

If language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the City Clerk Department at (562) 570-6101, by 12 noon Monday, the day prior to the Council meeting.

E-Mail correspondence regarding agenda items can be directed to [cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov).